

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 03/27/24

Meeting Date: 04/09/24

Submitted By: Sheriff King

Department: Sherriff's Office

Signature of Elected Official/Department Head:

Adam King

Court Decision:
This section to be completed by County Judge's Office



April 22, 2024

Description:

Would like to present two awards to Dectective Glen Collins and Dectective Michael Russell for over 20 years of service on the Johnson County Cold Case Unit.

(May attach additional sheets if necessary)

Person to Present: Sheriff King

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor
 Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**